



## International conference

### Constructing and Interpreting the *Daotong* (Transmission of the Way) in the Perspective of Chinese and Korean Neo-Confucianism

**Location:** Salle des Conseils, 65 rue des Grands Moulins, 75013 Paris, France,

**Dates:** from 1<sup>st</sup> to 2<sup>nd</sup> July 2013

Organized by l'Équipe ASIÉs (CEC, CECO), INALCO

In association with

The Institute of Confucian Philosophy and Culture, Sungkyunkwan University, Seoul

With the support of Le Réseau des études sur la Corée, Paris Consortium (Univ. P-D – INALCO – EHESS – Academy of Korean Studies)

#### Program of the conference

##### 1<sup>st</sup> July AM

09:00-09:15 **Welcome**

9:15-10:00 **Keynote speech** by CHOI, Young Jin 崔英辰 (Sungkyunkwan University)  
儒教的道统论和茶山脱性理学的伦理说

#### Session 1: Korean Confucianism and the question of the *Daotong*

Chair : KIM Daeyeol (CECO-ASIÉs, Inalco)

10:00-10:30 ZHAO Tiantian 赵甜甜 (Sungkyunkwan University)  
退溪四端七情论的争论点

10:30-11:00 KIM Young gyeong 金允景 (Sungkyunkwan University)  
朝鲜前期的道家思想-对异端讨论的展开

11:00-11:15 Coffee break

11:15-11:45 Isabelle SHANCHO (Centre Chine-Corée-Japon, CNRS-EHESS)  
Sô Kyungdôk and the Transmission of the Way

11:45-12:15 Dane ALSTON (Australian National University)  
*Hyohaeng-nok: The Record of Filial Piety* as a case for nascent Koryŏ period *Daotong*?

12:15-12:45 Vladimir GLOMB (Charles University in Prague)  
Negative *daotong*: techniques of exclusion in the Korean orthodox lineage

### 1<sup>st</sup> July PM

#### Session 2: Song Learning and the *Daotong*

Chair: Christian SOFFEL (Universität Trier)

14:15-14:45 Maud M'BONDJO (CRCAO, CNRS)  
Zhou Dunyi's lineage or Mou Zongsan's peculiar interpretation of the Transmission of the Way

14:45-15:15 Ludovica GALLINARO (Università Ca' Foscari)  
Zhou Dunyi: la valeur du personnage historique et la validité de son rôle de penseur néo-confucéen entre *daoxue* 道學 et *daotong* 道統

15:15-16:00 Roger DARROBERS (CRCAO, Paris Ouest Nanterre La Défense)  
Interprétation de Zhu Xi (1130-1200) de *cheng zhi zhe xing, ji zhi zhe shan*

16:00-16:15 Coffee break

16:15-16:45 LIU Hong (CEC-ASIEs, Inalco)  
北宋时期新儒学发展中士人和僧人的关系—根据叶梦得（1077—1148）笔记

16:45-17:15 Guillaume DUTOURNIER (CEC-ASIEs, Inalco, EHESS)  
Affiliations parallèles, Zhu Xi et Lu Jiuyuan généalogistes de la voie

17:15-17:45 KIM, Hyun ju 金賢珠 & 林明熙 (Hankuk University of Foreign Studies)  
宋代道統觀念的確立

17:45-18:15 HU Xiujuan (Zhejiang University)  
論呂大圭的王道思想

### 2<sup>nd</sup> July AM

#### The *Daotong* in the pre-modern *xin* learning

Chair : LIN, Yueh-hui (Academia Sinica)

09:30-10:00 Frédéric WANG (CEC-ASIEs, Inalco),  
Two Conceptions of Intentionality: Yang Jian (1140-1226) *vs.* Liu Zongzhou (1578-1645)

10:00-10:30 Sophia KATZ (IKGF, University of Erlangen-Nuremberg)  
Transmission of the Way and Confucian Mysticism: the Case of Chen Xianzhang (1428-1500)

10:30-11:00 LIU Linna 劉琳娜 (Nanyang Technological University, Singapore)  
「一心合動靜」：王陽明的道體論述

11:00-11:15 Coffee break

11:15-11:45 Sean MOORES (Collège de France)

An Appraisal of Attitudes towards Neo-Confucianism in the Philosophy of Kang Youwei (1858-1927)

11:45-12:15 JIANG Dandan (ECNU, Shanghai)

La transmission du Dao et l'épreuve de soi

## 2<sup>nd</sup> July PM

### **The *Daotong* and the contemporary Neo-Confucianism**

Chair: Roger DARROBERS (CRCAO, Paris Ouest Nanterre La Défense)

14:15-14:45 Joseph CLAUDO (CEC-ASIEs, Inalco)

Some Historiographical Reflections on Han Yu (768-824) as a Neo-Confucian Pioneer :  
A Case Study of Carsun Chang (1887-1969)

14:45-15:15 Christian SOFFEL (Universität Trier)

Thoughts on the *daotong-daoxue* Duality Proposed by Yu Ying-shih

15:15-15:45 Gad C. ISAY (Tel-Hai College, Israel)

Qian Mu's Zhu Xi Studies and his Concern with the Transmission of the Way

15:45-16:15 ZHANG Fuyun 张涪云 (Université de Cologne – Université Renmin)

庞景仁的道统意识及其开放性尝试

16:15-16:30 Coffee break

16:30-17:15 Rafel SUTER (Universität Zürich)

Between Dogma and Critique – on the Role of Daotong in Mou Zongsan's Thought

17:15-17:45 LIN, Yuch-hui 林月惠 (Academia Sinica)

論中韓新儒學的解釋框架：以牟宗三與高橋亨為例

17:45-18:00 Conclusion